

# PADDOCK WOOD ATHLETIC CLUB

## SPORTSHALL ATHLETICS 2018/2019

### Calling all U/11, U/13, U/15 and U/17 Boys and Girls

The Sportshall Athletics season is now upon us and if you want to have a go at this exciting (and noisy) branch of athletics, please take note of the dates and venues listed below. If you can fill in the slip at the bottom and give it Leslie Stone or Janet Duffin with the dates you can make it would be helpful.

Just below are the dates and venues with boxes beside them that you can tick as well so you know which ones you have told us you can make. Just for your diary as well, the County Sportshall Athletics Championships are being held this year at the Stour Centre in Ashford on Sunday 9th December 2018 10:40am start. All other starts are 1.40pm. There will a separate form for this for all those over 11 years of age

| <u>Venue</u>    | <u>Location</u>  | <u>Date</u> |                          |
|-----------------|--|-------------|--------------------------|
| Tunbridge Wells | St. Johns  | 7th Oct.    | <input type="checkbox"/> |
| Ashford         | Stour Centre   | 18th Nov.   | <input type="checkbox"/> |
| Ashford         | Stour Centre<br>(County Champs open to U17s.<br>U13s & U15s Kent Selection ) | 9th Dec.    | <input type="checkbox"/> |
| Ashford         | Stour Centre<br>(U11s Decathlon &<br>Kent Selection )                        | (TBC) Jan.  | <input type="checkbox"/> |
| Tunbridge Wells | St. Johns  | 3rd Feb.    | <input type="checkbox"/> |

Leslie Stone [pwac.stone@gmail.com](mailto:pwac.stone@gmail.com)

I can make the following Sportshall Matches:

Name: \_\_\_\_\_ (Please Print)

Date of Birth: \_\_\_\_\_ Age Group: \_\_\_\_\_

Contact Phone No: \_\_\_\_\_ e-mail: \_\_\_\_\_

| <u>Venue</u>    | <u>Location</u> | <u>Date</u> |                          |
|-----------------|-----------------|-------------|--------------------------|
| Tunbridge Wells | St. Johns       | 7th Oct.    | <input type="checkbox"/> |
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| Tunbridge Wells | St. Johns       | 3rd Feb.    | <input type="checkbox"/> |

Please return this slip to Leslie Stone or Jan Duffin as soon as possible.